From September 11 to the Khilafah of Muslims

The blessed "September 11" strikes were a great event and a pivotal point in contemporary Muslim history. The significance of these strikes is not due to the size of the direct pain they caused to America, despite the great material and human losses they caused, but because they chronicle the beginning of the new Crusades against the countries of Islam that have been going on for two decades in various regions and is about to announce its end, by Allah's permission.

It is no secret to anyone that the results of this long war were not limited to the Crusaders and the killing and great financial exhaustion that befell them. Rather, the consequences extended to reach Muslim's countries, with the killing, wounding, imprisoning, and displacing hundreds of thousands, which is a very big price to be paid. It could have turned into a heavy loss for the Muslims, by getting out of it with its fruits gone to others, and their enemies taking its gains, at a time when they paid their costs, and they went through its horrors.

The direction towards which some of them aimed to push the mujahidin is for their jihad to be limited to America and its allies until it collapses or at least until it is forced to leave the Muslim countries. They are driven by a "deterministic" mentality that has nothing to do with reality, that leads them to believe that the mere fall of America will mean the establishment of the state of Islam. As if there are no other enemies of Islam and Muslims on earth but America, while others did not care about the fate of the Muslim countries after that, or delay thinking about it until another enemy takes America's rule. Then, they will consider carrying out jihad against it!

Many kafir countries and parties found in this war an opportunity to benefit from the defeats of America and its allies and their preoccupation with the exhausted wars, to enhance their influence and strengthen their armies and economies. Likewise, the tawaghit ruling Muslim countries took advantage of it, abusing them for their support for jihad and the mujahidin.

Similarly, many of the murtadd parties took advantage of the opportunity to present themselves as servants of the Crusaders in their war against the muwahiddin. They offered to fight with them in exchange for accepting their friendship and offering them some benefits. That is usual in all events, when different parties of friends or enemies take advantage of the events. The strange thing is that those in the leadership of "al-Qaida" wished for Muslims to engage in a war in which their blood will be shed, their countries will be destroyed, and their religion and their livelihood will be constricted because of it. Then, it will be forbidden for them to gain the fruits of this costly war, while the tawaghit and murtaddin gain them, so they would establish the structure of shirk on the remains of the muwahiddin!

This war, according to the calculations of some of the leaders of "al-Qaida," should continue even if all the muwahiddin are annihilated. It will not stop until the Crusaders are satisfied to cede power in Muslim countries to the mushrikin of democracy and the murtaddin of the Sahawat who are affiliated to Islam. Only then it becomes an obligation to end the war. As for those who continue in that war, they will be called Khawarij and rogues, whose blood, money, and honor are permissible!

Allah guided a group of mujahidin when others lost their way. They decided not to have their blood and the blood of their brothers spilled except to make the religion in its entirety for Allah, the Lord of all creation. Their fight would not be limited to the Crusaders as it was intended for them, but rather, extended to all sects of kufr and riddah, until there would be no fitna on the earth and the religion in its entirety would be for Allah alone with no other partners. This matter brought them animosity against all sects of kufr without exception, while those who limit their fighting to the Crusaders or some tawaghit got applause and encouragement from some sects, using them them as a mine-sweeper on their way to gain the benefits they want, or a shield that blocks the blows from the strikes of their enemies and nothing more.

The first announcement of this perverted policy of "al-Qaida" organization started as soon as the Crusaders opened the way for the mushrikin of democracy to participate in ruling with other than what Allah revealed in Egypt and Tunisia. They declared, without shame, that they would never fight the kafir governments in which the murtadd Brotherhood and others participate, which they called "post-revolution governments." This way the understanding of their words is that jihad stops at this lowly goal and that all the sacrifices of Muslims and their jihad must be utilized to reach it and no more. That is the matter that these criminals sought to generalize everywhere, excluding the mujahidin who reject it and inciting others against them until they are content to be a lowly servant and accept for their blood to be shed for the sake of the taghut!

The real translation of this policy was for the muwahiddin to be merely an armed tool of the mushrikin of democracy, opening the door before them to the mushrik councils and kafir governments, when they were unable to reach them by their peaceful and absurd means. If the muwahiddin refuse to have their jihad for the sake of democracy or to defend its mushrikin, then they deserve to be expelled out of the circle of Islam and jihad! They will be considered as extremists and Khawarij, and their blood be made permissible. It is permissible, then, to support the mushrikin against them! And it will be forbidden to even pray for them to achieve victory over the Crusaders, or to suffer for what befalls them in their war to establish the religion. That will include them, their families, and even the Muslims who live with them!

The restoration of the Muslim's Khilafah and the reunification of their group has been the goal that all the mujahidin have sought in all the wars that are taking place since "September 11" and until now, during which they have spent the precious blood, efforts, and wealth. And that has been achieved for them, all praise is due to Allah, and it is what they seek today to preserve and renew for one generation after another, until Allah inherits the earth and those on it, and with Allah rests the end of all affairs.